FINAL PLAT
SKYLAND-THIRD FILING, PHASE II

LOCATED IN THE NE1/4NW1/4 & NE1/4 OF SECTION 1,
TOWNSHIP 14 SOUTH, RANGE 86 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
COUNTY OF GUNNISON, STATE OF COLORADO

ATTORNEY'S OPINION

I, Michael C. Dawson, an attorney at law duly licensed to practice in the State of Colorado, hereby certify that I have examined title to all lands herein dedicated and subdivided. Such title is vested in ND ENTERPRISES, L.L.C. , a Colorado limited liability company and SKYLAND METROPOLITAN DISTRICT, a Colorado special district, and is free and clear of all liens, defects, encumbrances, restrictions and reservations except as follows:

1. *The reservations and exceptions as contained in the Patent from the United States of America.*
2. *Any taxes, fees, assessments or charges by reason of the inclusion of the subject property within Skyland Metropolitan District and the East River Regional Sanitation District.*
3. *Development Agreement and Agreement for Purchase of Infrastructure Improvements between Skyland Metropolitan District, a Colorado Special District, and Skyland Properties, Ltd., a Colorado limited partnership as more fully set forth in said document recorded March 22, 1988 in Book 652 at page 861.*
4. *Terms and conditions in Water Use Agreement between Skyland Metropolitan District and Mayflower West Corp., a Delaware corporation as recorded June 26, 1989 in Book 667 at page 952.*
5. *Infrastructure Capital Improvement Fee Resolution from Skyland Metropolitan District as more fully set forth in said document recorded March 22, 1988 in Book 652 at page 890, and in Resolution of the Board of Directors of Skyland Metropolitan District recorded November 15, 1991 in Book 697 at page 782. Agreement for Release of Lien for Capital Improvement Agreement was recorded December 2, 1993 in Book 736 at page 283.*
6. *Terms and conditions in Property Exchange Agreement between Newport Properties, Inc., a Colorado corporation and The Crested Butte Recreational Development Co., a Colorado corporation providing for agreement on fenced property on portions of Section 1, Township 14 South, Range 86 West, 6th P.M., as recorded May 27, 1994 in Book 746 at page 146.*
7. *Terms, conditions, reservations and easements as contained in Deed, Grant of Licenses, Reservation and Grant of Easements and Option Agreement between Newport Properties, Inc., a Colorado corporation and Skyland Metropolitan District, Gunnison County, Colorado as recorded June 20, 1996 in Book 785 at page 323, and rerecorded July 17, 1996 in Book 787 at page 103.*
8. *Terms and conditions in Agreement Respecting Development among Skyland Metropolitan District, Gunnison County, Colorado, a Colorado special district, East River Regional Sanitation District, Gunnison County, Colorado, a Colorado special district and Newport Properties, Inc., a Colorado corporation as recorded September 3, 1996 in Book 789 at page 905.*
9. *Public Notice concerning the use of trails across the NE1/4 of Section 1 by N D Enterprises L.L.C., a Colorado limited liability company recorded October 2, 1998 as Reception No. 487522.*
10. *Findings and conditions in Resolution No. 8, Series 2000 by the Board of County Commissioners of Gunnison County recorded March 24, 2000 as Reception No. 500519.*
11. *Trail Easement Agreement by ND Enterprises, L.L.C., a Colorado limited liability company and the Skyland Metropolitan District, a Colorado Special District recorded March 24, 2000 as Reception No. 500524.*
12. *Notice of Special District Authorization or Issuance of General Obligation Indebtedness for Skyland Metropolitan District recorded February 5, 2003 at Reception No. 527773.*

This opinion does not address mortgages, deeds of trust or similar instruments wherein the subject property is utilized as a security for a promissory note or other written instrument or debt; nor does it address instruments affecting title but not recorded as of the date of this opinion.

Dated this 8th day of June , 2004.

Mike C. Dawson
Michael C. Dawson, Reg. No. 27249
WILDERSON, O'HAYRE, DAWSON, & FRAZIER, P.C.
120 North Taylor St., P.O. Box 179
Gunnison, CO 81230
Telephone: (970) 641-3326, Facsimile: (970) 641-3094

RECORDATION OF PROTECTIVE COVENANTS

The Declaration of Protective Covenants of Skyland, Initial Filing, recorded in Book 574 at page 141, the Notice of Amendment of Declaration of Protective Covenants recorded in Book 789 at page 710, the Amendment to Declaration of Protective Covenants recorded at Reception No. 473133, the Certification recorded in Book 576 at page 164 and the Supplemental Certification recorded in Book 595 at page 76, and the Special Covenants of Skyland – Third Filing, recorded at Reception No. 500523 dated March 24, 2000, all of the records of Gunnison County, Colorado.

PLANNING COMMISSION APPROVAL

The Planning Commission of Gunnison County, Colorado, hereby recommends its approval of this plat of the above subdivision, such recommendation being made at a meeting of said Commission held on this 21st day of May, A.D. 2004.

Fred Peck
Chairperson

BOARD OF COUNTY COMMISSIONER'S APPROVAL

The within plat of SKYLAND – THIRD FILING, PHASE II is approved this 1st day of June 2004, through Resolution #30, Series 2004 recorded at Reception No. 549683 of the records of Gunnison County, Colorado and the private dedication of roads and common areas to the Skyland Metropolitan District is approved on the condition that such roads and common areas shall be maintained and snowplowed, by and at the expense of Skyland Metropolitan District and not by Gunnison County or any other public agency.

Fred R. Field
Chairperson

Attest: by Patsy Wood deputy
Gunnison County Clerk and Recorder

DEDICATION

We, ND ENTERPRISES, L.L.C. a Colorado limited liability company and SKYLAND METROPOLITAN DISTRICT, a Colorado special district, being the owners [mortgagee(s) and lienholder(s)] of the land described as follows:

A parcel of land situated within Skyland, Initial Filing, recorded at Reception No. 363852, also being in the NE¼ and the NE¼NW¼ of Section 1, Township 14 South, Range 86 West 6th p.m., Gunnison County, Colorado being more particularly described as follows:

Beginning at the Northeast Corner of said Section 1, with all bearings being relative to a bearing of N89°31'36"W between said Northeast Corner and the North ¼ Corner of said Section 1; thence N89°31'36"W along the Northerly line of the NE¼ of said Section 1, a distance of 2654.51 feet to to the N¼ corner of said Section 1; thence N89°13'34"W along the northerly line of the NE¼NW¼ of said Section 1 a distance of 267.58 feet; thence S29°35'09"E a distance of 542.23 feet to a point on the northerly line of Skyland – Third Filing, recorded as Reception No. 500522 in the records of Gunnison County; thence along northerly line of said Skyland – Third Filing the following two (2) courses: S87°16'19"E a distance of 530.47 feet; thence S47°13'21"E a distance of 69.32 feet to an angle point along the northerly boundary of said Skyland – Third Filing being comman to a parcel of land known as the Skyland Metropolitan District Open Space, recorded in Book 785 at Page 323 in the records of Gunnison County; thence along the northerly boundary of said Skyland Metro District Open Space parcel 79.20 feet along the arc of a non-tangental curve to the right having a radius of 80.00 feet, an included angle of 56°43'25" and a subtending chord bearing N46°32'14"E a distance of 76.01 feet; thence 119.38 feet along the arc of a non-tangental curve to the left having a radius of 247.00 feet, an included angle of 27°41'33" and a subtending chord bearing S11°38'08"W a distance of 118.22 feet to a point on the northerly limits of Skyland Drive right of way as shown on said Skyland – Third Filing; thence along northerly limits of said Skyland Drive right of way 88.21 feet along the arc of a non-tangental curve to the right having a radius of 60.00 feet, an included angle of 84°13'52" and a subtending chord bearing N82°40'12"E a distance of 80.48 feet; thence 89.15 feet along the arc of a non-tangent curve to the right having a radius of 167.00 feet, an included angle of 30°35'06" and subtending a chord bearing N15°32'46"E a distance of 88.09 feet to a point on the northerly line of said Skyland Metropolitan District Open Space parcel; thence along the northerly line of said Skyland Metropolitan District Space parcel the following six (6) courses: S55°08'58"E 528.25 feet; thence 319.77 feet along the arc of a curve to the left having a radius of 630.00 feet, an included angle of 29°04'54" and subtending a chord bearing S69°41'25"E a distance of 316.35 feet; thence S84°13'53"E a distance of 18.67 feet; thence S00°00'00"E a distance of 155.97 feet; thence S45°00'00"E a distance of 707.11 feet; thence N90°00'00"E a distance of 682.69 feet to a point on the easterly line of the NE¼ of said Section 1; thence N00°16'08"E along the easterly line of the NE¼ of said Section 1 a distance of 1556.22 feet to the Point of Beginning, containing 62.0016 acres more or less,

have laid out, platted and/or subdivided the same as shown on this plat and do hereby permanently dedicate and convey to the Skyland Metropolitan District for the benefit of the owners of lots, tracts or parcels within the subdivision and their guests, but not to the public at large, the common right to use streets, alleys, roads and other areas as shown hereon and hereby permanently dedicate those portions of land labeled as easements for the installation and maintenance of public utilities, drainage and trails as shown hereon. The Upper Loop Trail Easement shown hereon is hereby dedicated to the Skyland Metropolitan District for the benefit of the owners of lots, tracts or parcels within the subdivision and their guests, and to the public for use in accordance with the rules and regulations of the Skyland Metropolitan District, as the same may be amended in the future.

WARNING AND DISCLAIMER OF GEOLOGIC HAZARDS AFFECTING USE AND OCCUPANCY OF THIS PROPERTY:

We, ND Enterprises, on behalf of ourselves and all successors, heirs, and assigns, hereby acknowledge having been informed by Gunnison County of the existence of geologic hazard areas that may affect the use and occupancy of this property, and any improvements thereto. We acknowledge that the County's approval of this land use change does not guarantee the safety of the property, or in any way imply that the areas outside of the designated hazard areas will be free from hazards and hereby agree to indemnify, defend, and save harmless the County, its agents, officers, and employees from and against any and all liability, expense, including defense costs and legal fees, and claims for damages of any nature whatsoever, including bodily injury, death, personal injury, or property damage arising from or connected with any activity related to these hazards, including any suits, liability, or expense.

In witness whereof ND Enterprises, L.L.C. and Skyland Metropolitan District have subscribed their names this 16TH day of JUNE, A.D. 2004.

ND ENTERPRISES, L.L.C.,
a Colorado limited liability company
By:
Name: RICHARD DIVINE
Title: GENERAL MANAGER

SKYLAND METROPOLITAN DISTRICT,
a Colorado special district .
By: Greg Wiggins
Name: Greg Wiggins
Title: President

STATE OF COLORADO)
) ss.
County of Gunnison)

The foregoing instrument was acknowledged before me this 28th day of July, A.D. 2004 by Richard D. Divine *as* General Manager *of ND Enterprises, L.L.C. a Colorado limited liability company.*

My commission expires: 3/26/05
My address is: 120 N. Taylor
Gunnison, CO 81230

Witness my hand and official seal:

Notary Public Mike C. Dawson

MICHAEL C. DAWSON

STATE OF COLORADO)
) ss.
County of Gunnison)

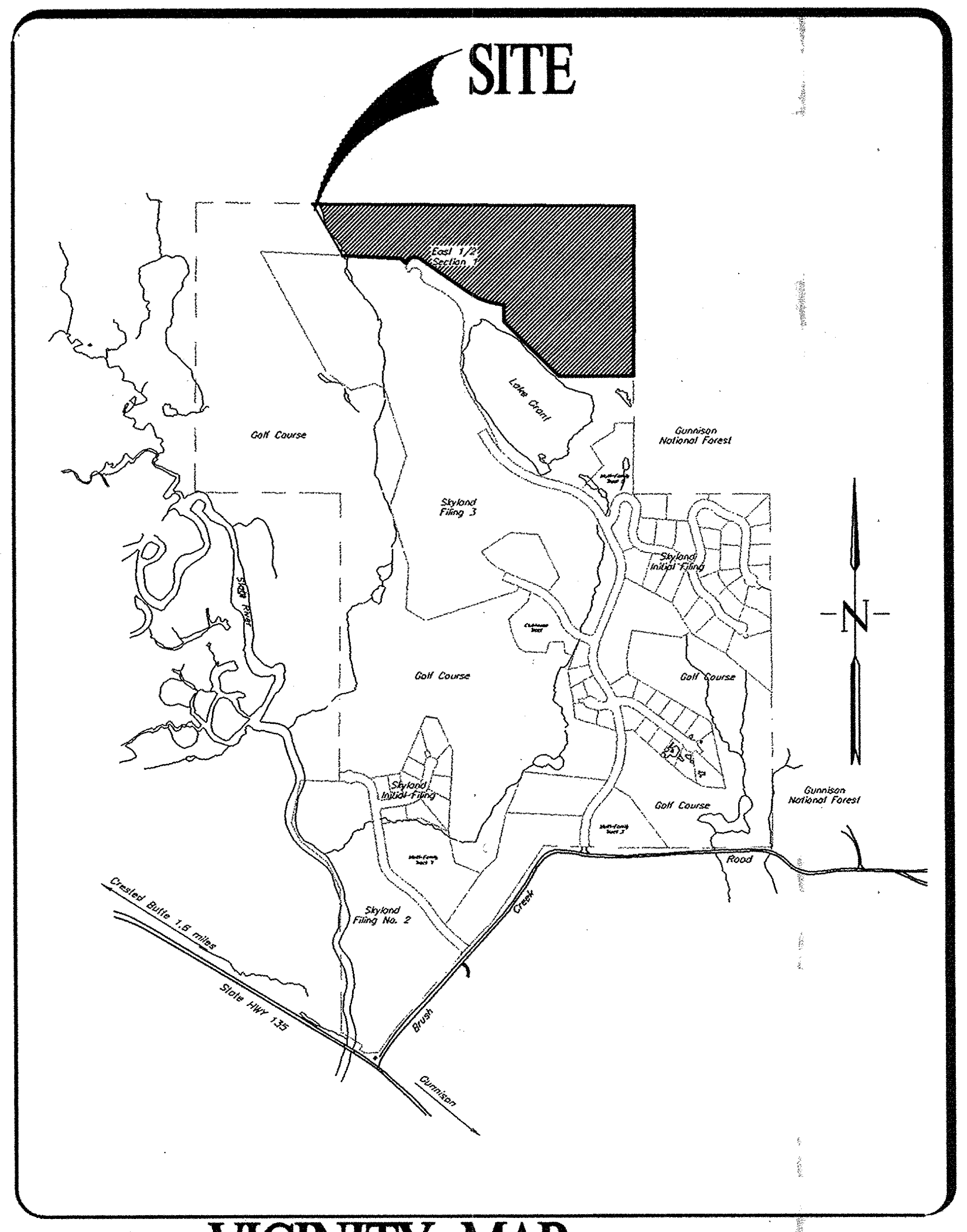
The foregoing instrument was acknowledged before me this 16th day of June, A.D. 2004 by Greg Wiggins *as* President *of Skyland Metropolitan District, a Colorado special district.*

My commission expires: My Commission Expires 08/28/2006
My address is: P.O. Box 5142
Mt. Crested Butte, CO 81225

Witness my hand and official seal:

Nola J. Oberosler
Notary Public

NOLA J. OBEROSLER



VICINITY MAP
NOT TO SCALE

PLAT NOTES

1. *Basis of bearing for this map is a bearing of S89°31'36"E between the Northeast Corner and the North 1/4 corner of Section 1, Township 14 South, Range 86 West, of the Sixth Principal Meridian, Colorado. Bearings shown on this map are grid North Colorado State Plane Central Zone.*
2. *This survey does not represent a title search by this surveyor to determine ownership or to discover easements or other encumbrances of record.*
3. *All Owners of Lots within Skyland Third Filing, Phase II shall comply with Gunnison County requirements for solid fuel burning devices under Section 5-407 and exterior lighting under Section 5-414 of the 2001 Gunnison County Land Use Resolution, as amended.*

SURVEYOR'S CERTIFICATE

I, Stephen L. Ehlers, do hereby certify that I am a Professional Land Surveyor licensed under the law of the State of Colorado, that this plat is a true, correct and complete final plat of SKYLAND – THIRD FILING, PHASE II, as laid out, platted, dedicated and shown hereon, that such plat was made by me from an accurate survey of said property by me, and under my supervision and correctly shows the location and dimensions of the boundary and easements of said subdivision as the same are staked upon the ground in compliance with applicable regulations governing the subdivision of land. Steel Pins set at all boundary corners.

IN WITNESS WHEREOF I have set my hand and seal this 9 day of June, 2004.

Stephen L. Ehlers
Professional Land Surveyor #20133

STEPHEN L. EHLERS 20133

GUNNISON COUNTY CLERK AND RECORDER'S ACCEPTANCE

This plat was accepted for filing in the office of the Clerk and Recorder of Gunnison County, Colorado, on this 29th day of Dec, A.D. 2004, Reception Number 549684 Time 3:47pm.

by Patsy Wood deputy
Gunnison County Clerk and Recorder

549684
Page: 1 of 3
12/29/2004 03:47P
S Dominguez Gunnison Cty Co 305 R 31.00 D 0.00

Notice:
According to Colorado Law, you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any legal action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

SCHMUESER | GORDON | MEYER
ENGINEERS & SURVEYORS

SCHMUESER GORDON MEYER
118 W. 6TH STREET, SUITE 200
GLENWOOD SPRINGS, COLORADO 81601
(970) 945-1004 FAX (970) 945-5948
ASPEN, COLORADO (970) 925-6727
CRESTED BUTTE, CO (970) 349-5355
E-mail: survey@sgm-inc.com

SKYLAND
3rd FILING, PHASE II

NUMBER	REVISION	DATE	BY

FINAL PLAT

Job No.	92185L-02
Drawn by:	se
Date:	02 June 04
Approved:	SE
File:	sky-3-ph2-fp1

1
OF 3

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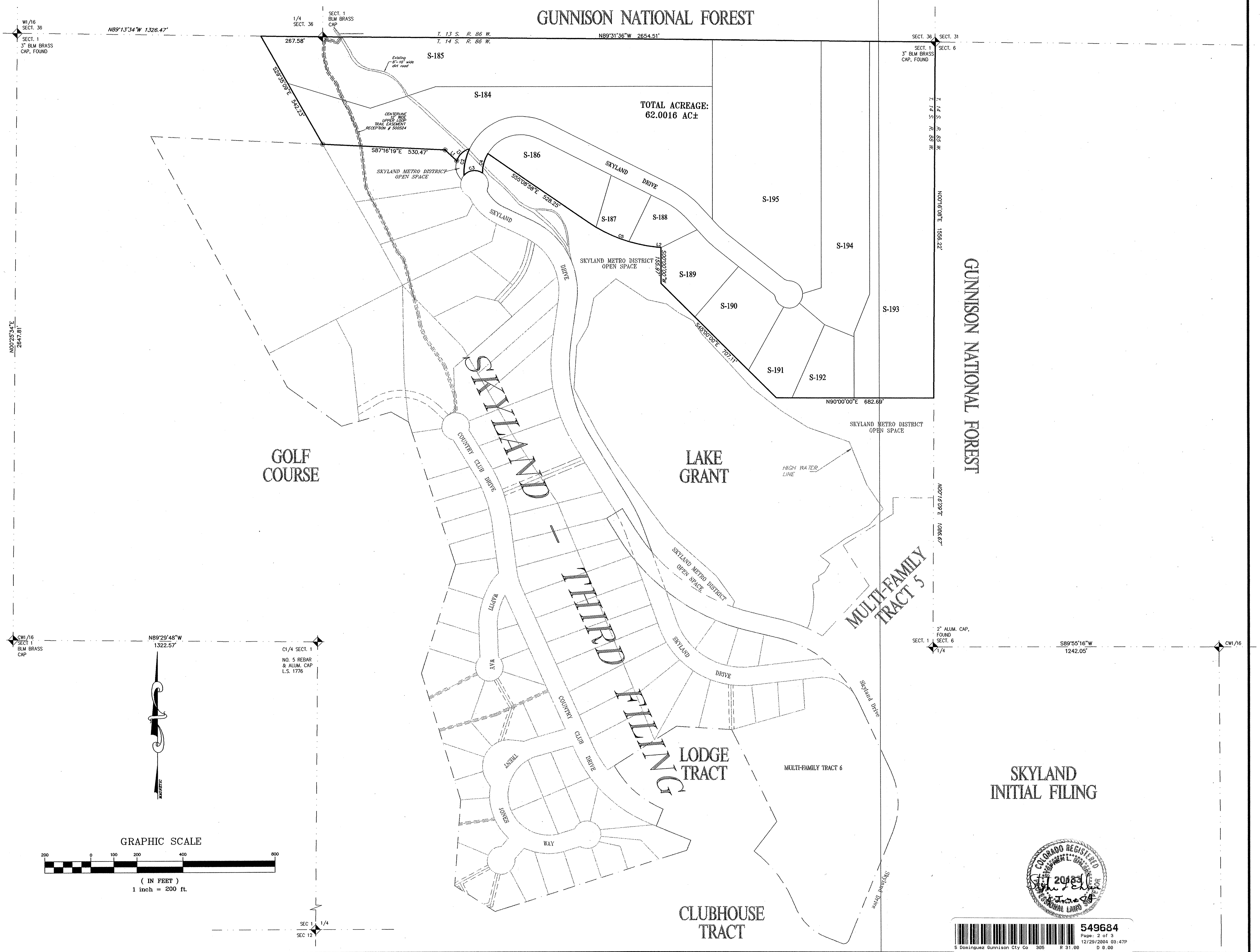


LINE TABLE		
LINE	LENGTH	BEARING
L1	69.32'	S47°13'21"E
L2	18.67'	S84°13'53"E

CURVE TABLE					
CURVE	LENGTH	RADIUS	CENTRAL ANGLE	CHORD LENGTH	CHORD BEARING
C1	79.20'	80.00'	56°43'25"	76.01'	N46°32'14"E
C2	119.38'	247.00'	27°41'33"	118.22'	S11°38'08"W
C3	88.21'	60.00'	84°13'52"	80.48'	N82°40'12"E
C4	89.15'	167.00'	30°35'06"	88.09'	N15°32'46"E
C5	319.77'	630.00'	29°04'54"	316.35'	S69°41'25"E

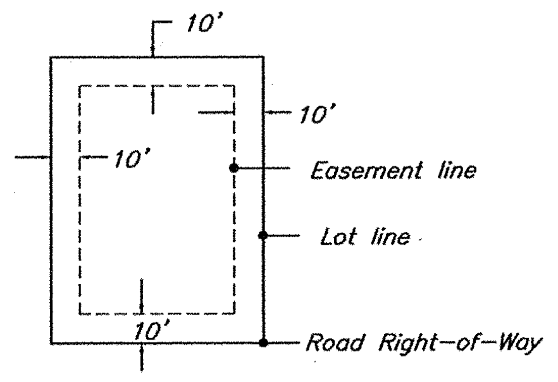
LEGEND

◆	*INDICATES FOUND BRASS CAP UNLESS NOTED OTHERWISE*
◉	*INDICATES FOUND REBAR & CAP L.S. 20133*

DRAINAGE AND UTILITY EASEMENTS

Easements along the lotlines of all lots are also dedicated for drainage and the installation and maintenance of utility cables and/or pipelines. These drainage and utility easements are more specifically defined below.

- ** 10 feet along all lot lines which adjoin a road right-of-way*
- ** 10 feet along each side of all lot lines.*



Q:\1992\92185L-02 Skyland 3rd phase2 - FP\dwg\sky-3-ph2-fp-2.dwg Saved: Fri, 04 Jun 2004 10:17am Plotted: Fri, 04 Jun 2004 11:25am sehlers

Notice:
According to Colorado Law, you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any legal action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

SCHMUESER | GORDON | MEYER
ENGINEERS & SURVEYORS

SCHMUESER GORDON MEYER
118 W. 6TH STREET, SUITE 200
GLENWOOD SPRINGS, COLORADO 81601
(970) 945-1004 FAX (970) 945-5948
ASPEN, COLORADO (970) 925-6727
CRESTED BUTTE, CO (970) 349-5355
E-mail: survey@sgm-inc.com

SKYLAND
3rd FILING, PHASE II

NUMBER	REVISION	DATE	BY

FINAL PLAT

Job No.	92185L-02
Drawn by:	se
Date:	02June04
Approved:	
File:	sky-3-ph2-fp2

2 OF 3

20133
Stephen L. Ehlers
4 June 04

549684
Page: 2 of 3
12/29/2004 03:47P
S Dominguez Gunnison Cty Co 305 R 31.00 D 0.00

LEGEND

⊕ INDICATES FOUND BLM BRASS CAP UNLESS NOTED OTHERWISE

◉ INDICATES FOUND REBAR & CAP L.S. 20133

◎ INDICATES NO. 5 REBAR AND PLASTIC CAP, L.S. 20133, SET

DRAINAGE AND UTILITY EASEMENTS

In addition to the easements designated on this plat, easements along the lot lines of all lots are also dedicated for drainage and the installation and maintenance of utility cables and/or pipelines. These drainage and utility easements are more specifically defined below.

* 10 feet along all lot lines which adjoin a road right-of-way
* 10 feet along each side of all lot lines.

10'
10'
10'
Easement line
Lot line
10'
Road Right-of-Way

LINE TABLE		
LINE	BEARING	LENGTH
L1	S47°13'21"E	69.32
L3	S84°13'53"E	18.67
L4	N36°31'25"E	20.64
L5	N00°28'24"E	6.71
L8	N47°00'31"E	109.19
L9	S18°11'28"E	171.07
L10	S87°15'04"W	128.71
L11	N19°08'49"W	120.06
L12	N64°14'23"E	127.18
L13	S67°12'03"E	159.65
L14	S54°31'47"W	175.32
L15	N37°10'03"W	155.75
L16	N51°50'07"E	139.03
L17	S49°40'33"E	167.33
L18	N46°23'26"E	79.16
L19	N16°02'15"E	70.86
L20	N71°34'41"W	63.88
L21	N33°46'12"W	121.02
L22	S70°20'13"E	156.58
L23	N08°04'27"W	97.91
L24	S65°31'12"E	99.90
L25	N25°29'43"E	101.99
L26	N38°17'39"W	101.01
L27	N16°02'15"E	56.37
L28	S55°50'51"E	132.40
L29	N20°23'26"E	75.76
L30	S88°11'53"E	87.46
L31	N25°29'43"E	107.28
L32	N67°06'12"W	73.42
L34	S88°51'49"W	40.04
L35	N23°26'32"W	88.92
L36	N51°33'09"W	85.39
L37	N40°43'39"E	46.47
L38	N52°41'53"W	89.04
L39	N46°45'26"E	75.54
L40	N81°54'00"E	43.57
L41	N59°07'09"E	89.82
L42	S34°36'45"E	73.10
L43	S02°50'39"W	58.63
L44	S65°23'34"W	38.32
L45	N51°33'09"W	74.55
L46	S04°27'20"W	72.47
L47	S39°15'48"E	123.19
L48	S16°37'08"W	83.46
L49	N48°01'04"W	135.64
L50	N28°54'37"E	96.66
L51	N02°59'40"W	99.35
L52	N61°48'28"W	80.18
L53	S11°46'34"E	88.58
L54	S78°57'58"E	108.54
L55	S09°43'13"W	105.33
L56	S80°44'21"W	41.84
L57	N43°17'09"E	39.89
L58	S64°50'20"E	73.65
L59	S11°35'13"W	119.14
L60	N74°21'10"W	78.10
L61	N02°59'51"E	98.06
L62	N51°43'06"W	104.65
L63	N57°04'17"W	123.55
L64	N21°36'10"E	105.24
L65	S76°47'35"E	112.37
L66	N30°22'59"E	65.34
L68	S10°45'30"W	69.47
L69	S29°12'19"W	78.15
L70	S30°40'39"E	53.68
L71	S80°39'44"E	79.91
L72	N23°00'50"E	67.82
L73	N55°32'32"W	114.75

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG.	CHORD DIST.
C1	42.41	80.00	30°22'33"	N33°21'48"E	41.92
C2	82.39	247.00	19°06'40"	N35°02'14"E	82.01
C5	41.91	630.00	3°48'43"	S57°03'19"E	41.91
C6	155.43	630.00	14°08'08"	S66°01'45"E	155.03
C7	122.43	630.00	11°08'03"	S78°39'50"E	122.23
C8	17.86	10.00	102°20'28"	N53°08'10"E	15.58
C10	119.38'	247.00'	27°41'33"	N11°38'08"E	118.22'
C11	88.21'	60.00'	84°13'52"	N82°40'12"E	80.48'
C12	89.15'	167.00'	30°35'06"	N15°32'46"E	88.09'
C15	250.67	167.00	86°00'01"	S73°50'20"W	227.79
C16	410.90'	207.00'	113°44'03"	S59°58'19"W	346.69'
C17	311.45	247.00	72°14'46"	S80°42'57"W	291.22
C18	111.88	310.00	20°40'42"	N52°49'18"W	111.27
C19	126.32	350.00	20°40'42"	N52°49'18"W	125.63
C20	140.75	390.00	20°40'42"	N52°49'18"W	139.99
C21	45.91	290.00	9°04'12"	S47°01'03"E	45.86
C22	39.58	250.00	9°04'12"	S47°01'03"E	39.53
C23	33.24	210.00	9°04'12"	S47°01'03"E	33.21
C24	17.51	25.00	40°07'09"	N31°29'35"W	17.15
C25	59.51	60.00	56°49'24"	S39°50'42"E	57.10
C26	75.43	60.00	72°01'47"	N75°43'42"E	70.56
C27	45.72	60.00	43°39'45"	N17°52'56"E	44.62
C28	91.86	60.00	87°43'22"	N47°48'37"W	83.15
C29	17.51	25.00	40°07'09"	S71°36'44"E	17.15
C30	25.46	320.00	4°33'29"	S49°16'25"E	25.45
C31	48.41	90.00	30°49'05"	S28°01'09"E	47.83
C32	11.77	100.00	6°44'36"	S45°17'50"E	11.76
C33	36.79	80.00	26°20'51"	N61°43'31"E	36.47

LINE TABLE		
LINE	LENGTH	BEARING
L75	13.45	S19°06'14"E
L76	117.39	S34°18'59"E
L77	49.57	S13°06'54"E
L78	64.88	S26°15'17"E
L79	31.45	S51°27'38"E
L80	16.18	S31°13'47"E
L81	39.24	S51°41'47"E
L82	25.16	S36°24'02"E
L83	100.03	S87°43'46"E
L84	28.48	N81°40'53"E
L85	46.27	S81°46'10"E
L86	11.26	N13°45'18"E
L87	9.92	N43°16'21"W
L88	46.49	N09°04'35"W
L89	69.83	S65°11'58"E
L90	25.87	S39°35'43"E
L91	26.67	S75°05'51"E
L92	33.54	N01°04'22"E
L93	83.69	N23°31'09"W
L94	79.50	S62°31'23"E
L95	42.31	S74°57'17"E
L96	51.16	N54°46'32"E
L97	37.46	S74°43'44"E
L98	71.16	S61°41'32"E
L99	82.62	S67°29'51"E
L100	48.94	S73°14'23"E
L101	76.37	N78°14'42"E
L102	41.77	S84°46'29"E
L103	40.93	S30°28'10"E
L104	33.92	S44°12'04"E
L105	26.60	S55°53'34"E

LINE TABLE		
LINE	LENGTH	BEARING
L106	24.37	S40°35'07"E
L107	19.56	S00°23'12"E
L108	56.94	S34°37'20"E
L109	32.23	S55°18'23"E
L110	31.62	S24°10'01"E
L111	61.29	S10°06'57"E
L112	130.65	S36°12'08"E
L113	84.62	S27°06'34"E
L114	25.96	S82°55'12"E
L115	23.76	S64°25'21"E
L116	54.51	S38°02'35"E
L117	83.87	S57°47'23"E
L118	125.60	S69°26'55"E
L119	44.63	S86°11'35"E
L120	81.98	S77°14'28"E
L121	51.22	S60°25'17"E
L122	35.10	S35°57'09"E
L123	16.34	N16°57'07"E
L124	88.87	S77°13'07"E
L125	50.73	S52°31'31"E
L126	39.37	N70°47'00"E
L127	74.67	S87°24'05"E
L128	46.60	S61°17'53"E
L129	51.72	S75°09'59"E
L130	64.65	S65°09'37"E
L131	49.20	S45°40'00"E
L132	38.89	S09°00'51"E
L133	45.84	S32°44'35"E
L134	24.82	S15°45'14"E
L135	116.90	N37°30'40"E
L136	48.94	S41°26'55"E
L137	70.65	S35°14'34"E
L138	13.70	S52°41'03"E

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Notice:
According to Colorado Law, you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any legal action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

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SKYLAND
3rd FILING, PHASE II

NUMBER	REVISION	DATE	BY

FINAL PLAT

Job No.	92185L-02
Drawn by:	SLJ
Date:	02 June 04
Approved:	
File:	sky-3-ph2-fp3A

3 OF 3

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